



**SPARTAN NATION  
2011 Spartan Program**



**ADVERTISING AGREEMENT**

Contact Name	_____				
Organization's Name	_____				
Address	_____				
City	_____	State	_____	Zip Code	_____
Email	_____	Phone	_____		

I hereby authorize Spartan Nation to publish the attached advertisement in the 1<sup>st</sup> Annual Spartan Team Program booklet.

A check in the amount of \$\_\_\_\_\_ is enclosed for the camera-ready ad indicated below. Make check payable to: Spartan Nation

- |   |       |   |       |
|---|-------|---|-------|
| <input type="checkbox"/> Front inside cover _____ | \$200 | <input type="checkbox"/> Full Page Color _____    | \$100 |
| <input type="checkbox"/> Back inside cover _____  | \$200 | <input type="checkbox"/> Half Page Color _____    | \$ 50 |
| <input type="checkbox"/> Back cover _____         | \$250 | <input type="checkbox"/> Quarter Page Color _____ | \$ 25 |
| <input type="checkbox"/> Website Ad _____         | \$350 |   |       |

**Camera ready** ads must be submitted via e-mail to [lovespartans@ymail.com](mailto:lovespartans@ymail.com) in PDF or JPEG, **high resolution** format. Mail your check and agreement to:

**SPARTAN NATION**  
c/o Tammi Watson  
5275 Park Avenue  
Memphis, TN 38119

**Contact Person:** Jerry (849-4007) or Patrice Thompson (246-8492) or [lovespartans@ymail.com](mailto:lovespartans@ymail.com)

**Total amount due for all ads MUST be received by the Program Committee no later than July 15, 2011.**

Signature \_\_\_\_\_ Date \_\_\_\_\_